

Trinity Episcopal Church

Offering Companionship along the Way

Celebrating 150 Years

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1874 - 2024

Trinity Episcopal Church
Lime Rock, CT

Whitsunday

May 19, 2024



Albrecht
Dürer
Pentecost
Woodcut
1509

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER from the Book of Common Prayer 1871

If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be hereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Minister use with those, betwixt whom be perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, (the Bishop) as soon as conveniently may be.

Rector's note (2024): This service includes a good deal of kneeling, which we are not accustomed to these days. So, if you prefer, you may sit when the rubrics call for us to kneel. Standing for prayers would not have been proper in 1874.

Prelude Maestoso No. 1, Responses No. 3 & 5, Maestoso No. 2 Op. 21
by Eugene Thayer (1838-1889)

Call to worship bells are rung. Please stand.

Opening Hymn "He's come, let ev'ry knee be bent" – Hymn for Whitsunday Text: unattributed,
Music: Joseph Stephenson. Source: *Church Harmony Sacred to Devotion*, p. 32 (1757)

He's come, let ev'ry knee be bent,
Let all our hearts new joy resume.
Let nations sing with one consent:
The promised Comforter is come.

Hail blessed spirit, not one soul,
But does thy pow'rful influence feel;
Thou dost our darling sins control,
And also fix our wav'ring zeal.

No anxious thoughts molest our peace,
This day let all our grief retire;
Let ev'ry tear for ever cease,
And ev'ry doubtful thought expire.

What greater gift, what greater love,
Can God on earth to man bestow?
'Tis half the angels' heav'n above,
And all our heav'n on earth below.

Then the priest and people say the Lord's Prayer devoutly kneeling.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Minister The Lord be with you.
People **And with thy Spirit.**
Minister Let us pray. (*The minister alone speaks.*)

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Please be seated.

**The Lesson is written in the 2nd Chapter of the Acts of the Apostles,
beginning at the 1st verse.**

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Reader Here endeth the lesson.

Psalm 104:25-32

Gregorian Chant, Tone III.2

25. **O** Lord, how manifold are thy works! *
in wisdom hast thou made them all; the earth is full of thy riches.

26. So is the great and wide sea also *
Wherein are things creeping innumerable, both small and great beasts.

27. There go the ^ships and there is that levi^athan *
Whom thou hast made to take his pas-time therein.

28. These wait ^all up^on thee *
That thou mayest give them meat in due ^season^.

29. When thou ^givest it them, they ga^ther it *
and when thou openest thy hand, they are filled ^with good^.

30. When thou hidest thy ^face, they are ^troubled *
when thou takest away their breath, they die and are turned a-gain to their dust.

31. When thou lettest thy ^breath go forth, they shall ^be made *
and thou shalt renew the face of the earth.

32. The glorious majesty of the ^Lord shall endure for^ever *
the Lord shall re-joice in his works.

**The Epistle is written in the 8th chapter of the Epistle to the Romans
beginning at the 22nd verse**

For we know that the whole creation groaneth and travaileth in pain together until now. And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, *then* do we with patience wait for *it*. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

Reader Here endeth the Epistle.

Please stand.

Gradual Hymn 512 Come, gracious Spirit, heavenly Dove

Mendon

Pastor The Holy Gospel is written in the 15th Chapter of John beginning at the 26th verse

People **Glory be to thee, O Lord.**

But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me: And these things I said not unto you at the beginning, because I was with you. But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. He shall glorify

me: for he shall receive of mine, and shall shew *it* unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Minister The Gospel of the Lord.
People Praise be to thee, O Christ

The Sermon

The Rev. Heidi Truax

The priest and people kneel to recite the Nicene Creed.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Let us pray for the whole state of Christ's Church militant.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*here are added the names of those who are sick.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially (*here are added the names of those who have died*) beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Please be seated.

Announcements

Offertory Sentence

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal. St. Matt. vi. 19, 20.

Please stand.

Offertory Hymn 508 Breath on me, Breath of God

Nova Vita

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow

Old 100th

The Priest shall say to those who those who have come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen. ¶

Then shall the Priest (the Bishop, if he be present) stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his onlybegotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.



Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

The worship bells are rung. Please stand.

After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name; evermore praising Thee and saying,

Holy, Holy, Holy,
Lord God of hosts,
heaven and earth are full of Thy glory:
Glory be to Thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the Highest.

Hymnal S 113 Sanctus John Merbecke (c.1510–c.1585)

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following. All kneel.

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

Then the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup in to his hands, he shall say the Prayer of Consecration, as followeth.

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again:

For in the night in which He was betrayed, He took Bread; and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is My Body, which is given for you; do this in remembrance of Me.

Likewise, after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament which is shed for you, and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine

Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Fraction Anthem Hymnal S157 Agnus Dei

John Merbecke (c.1510–c.1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O lamb of God, that takest away the sins of the world, have mercy upon us.

O lamb of God, that takest away the sins of the world, grant us thy peace.

The consecrated Bread and Wine are now distributed to the people. Those who wish a blessing may come forward at this time as well.

Communion Anthems“O Lord, give thy Holy spirit”

by Thomas Tallis (1506-1585)

“Veni Sancte Spiritus” (*Come, Holy Spirit*) by Hans Leo Hassler (1564-1612)

Then shall the Minister and people say the Lord's Prayer, devoutly kneeling.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After shall be said by the priest as followeth.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then the Priest (the Bishop if he be present) shall let them depart with this Blessing.

THE peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Closing Hymn 500 Creator Spirit, by whose aid

Surrey

Postlude *Canone*. Allegro maestoso from Sonata No. 1 Op. 1 by Eugene Thayer (1838-1889)

*The altar flowers this morning are given to the glory of God
and in loving memory of Alice Tweed by her family.*

Serving Today

- Rector:* The Rev. Heidi Truax
- Music Director:* Christine Gevert
- Minister of Communion:* Mike Cuoco
- Lector:* Charlie Clarke
- Epistoler:* Bill Jenks
- Intercessor:* Marian Beers
- Altar Guild:* Bev Becker
- Flowers:* Heather Chapman
- Counter:* Martha Nesbitt
- Greeter/Usher:* Alan Swide/ Alessandra Griffith
- Verger:* Geoff Brown

Announcements

- Today** 12:00 Noon Vestry Meeting
- May 20—22** Pastor Heidi and Rev. Marilyn Anderson at Clergy Conference
- Sat., May 25** 11:00 AM – 1:00PM New York Cycle Club arrives
12:00 Noon - Invocation at Lime Rock Park

- Sunday, May 26** Trinity Sunday—our Annual Feast Day: Potluck Lunch
bring a family favorite
Brian Cheney, summer intern, will be introduced
- Monday, May 27** 10:00 AM Memorial Day Parade in Salisbury, Pastor Heidi leading prayers
with Pastor John Nelson.
- Sunday, June 16** Father’s Day
12:00 Noon Vestry Meeting

Sunday School will continue in the summer, but will have a varied schedule. Please speak to Pastor Heidi to be put on our Text Message List to stay updated about Sunday School dates and times.

Weekly Schedule

- Mondays** 6:30 PM Crescendo rehearsal in Walker Hall
- Tuesdays** 9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge
6:00 PM on first and last Wednesday of month, Women’s AA in Walker Hall
- Thursdays** 1:00 PM Bible Explorers: *Genesis*
- Fridays** 6:00 PM Bible Study at Trinity Glen
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in every other Sat.
4:00 PM Crescendo rehearsal

Trinity Vestry

Linda Lloyd, Sr. Warden
Theresa Kenny, Jr. Warden
M. E. Freeman, Treasurer
Jim Conzo, Clerk
Stephanie Barrett, Marian Beers, Al Dorf,
Emily DiMartino, Jarrod Sisk, Alan Swide

*Please remember that we are filming this service
and wait to have private conversations until after you have left the nave.*

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Hymns 500, 508, 512, and vs. 3 of 380, Maestoso No. 1, Responses No. 3 & 5, Maestoso No. 2 Op. 21, *Canone*. Allegro maestoso from Sonata No. 1 Op. 1 by Eugene Thayer (1838-1889): Copyright: Public Domain. “Veni Sancte Spiritus” (*Come, Holy Spirit*) by Hans Leo Hassler (1564-1612) *Descants to hymns 500 and 508*: © 2024 by Christine Gevert. All rights reserved, used with permission.



An unknown couple in front of a church very similar to ours. 1880.

Trinity Episcopal Church

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The Rev. Heidi Truax, Rector

Offering Companionship Along the Way