

Trinity Episcopal Church

Offering companionship along the Way

Third Sunday after the Epiphany January 25, 2026

Prelude Organ improvisation on tune *Omni die*

Processional Hymn WLP* 742 Loving Spirit

Omni die

**WLP = Wonder, Love, and Praise Supplement Hymnal (green)*

Gloria - Canticle 20 “Gloria in excelsis” [pew card]

– Gevert 2023-06

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray together our collect:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 The LORD is my light and my salvation;
 whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?

5 One thing have I asked of the LORD;
 one thing I seek; *
 that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
 and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.

8 Even now he lifts up my head *
 above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness; *
 I will sing and make music to the LORD.

A Reading from 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gradual Hymn WLP 757 Will you come and follow me

Mary Alexandra

Gospel Acclamation “Alleluia”

Gevert 2025-01



Christine Gevert (b. 1964)
 For Trinity Church, January, 2025

Pastor: The Holy Gospel of our Lord according to **Matthew 4:12-23**
People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Pastor: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Rev. Marilyn Anderson

Minute of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People Form 1

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our leaders and for all in authority, let us pray to the Lord.

Lord, have mercy.

For our towns, for every city and community, and for those who live and work in them, let us pray to
the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to
the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially
David O'Neill (*Please add your names.*) let us pray to the Lord.

Lord, have mercy.

For all those things for which we are thankful (*we leave time to lift up thanksgivings*) and for those on
our parish cycle of prayer, Theodore, Leslie and David O'Neill, Randy Orzano, & Gretchen
Hachmeister, and Mary D Priestman, and for their families, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and
for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection (*Please add your names.*) and for all the
departed, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the
Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our
God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with
compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to
you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

The Confession

Pastor: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by
what we have done, and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the
glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please wave during the peace instead of touching.*

Pastor: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory Hymn WLP 790 Put peace into each other's hands

Peta

Doxology Hymn 380, vs. 3

Old 100th

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy "Holy, holy, holy Lord" [pew card]

Gevert-2019-04

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem “Blessed are those” [pew card]

Gevert-2019-04

**Blessed are those who are called to the Supper of the Lamb.
Praise the Lord, all you nations; laud him all you peoples.
For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.**

Communion Hymn WLP 764 Taste and See

James E. Moore, Jr.

Everyone is welcome to receive communion. Both wine and grape juice are offered.

Due to the uptick in flu we are not drinking from the chalice, only intinction.

Postcommunion Prayer

Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Evangelical Lutheran Church in America

Blessing

Closing Hymn WLP 751 Ev’ry time I feel the spirit

African-American spiritual

The Dismissal

Pastor: Let us go forth in the power of the Spirit.

People: **Thanks be to God.**

Postlude Organ improvisation on tune *African-American spiritual*

*The altar flowers this morning are given to the glory of God
In Memory of C. Frederick Hachmeister
by Hachmeister/Orzano Family*

Serving Today

Preacher & Celebrant: The Rev. Marilyn Anderson

Minister of Communion: Mary Anne Carley

Lector: Marian Beers

Epistler: Hotchkiss student (alt: Marian Beers)

Intercessor: Marian Beers

Flowers: Marian Beers

Counter: Barry Anderson

Altar Guild: Theresa Kenny

Greeters/Ushers: Marian Beers

Verger: Geoff Brown

Announcements

Sunday, January 25 3:00 PM - 5:30 PM. *Vecinos Seguros 2* “volunteers meet over Zoom, due to the weather.”

Sunday, February 1 8:00 AM Morning Prayer
10:30 AM Rev. Kathleen Killian Preacher & Celebrant
Trinity's Annual Meeting
Potluck lunch

Weekly Schedule

Mondays 5:00 PM Crescendo rehearsals in Walker Hall

Tuesdays 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall

Wednesdays 6:00 PM Women’s AA in Walker Hall

Saturdays 9:00 AM till Noon— Parish Administrator, Patricia Signorelli every Sat.
Admin@trinitylimerock.org

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Service Music: “Alleluia” Gevert 2025-01, “Gloria in excelsis” – Gevert 2023-06, Psalm setting *Gevert-4*, “Holy, holy, holy Lord” and “Blessed are those” – *Gevert-2019-04*, and *Organ Improvisations*: © 2026 by Christine Gevert. All rights reserved, used with permission.



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Offering companionship along the Way

Forgot your checkbook?
Out of cash? Focus your
phone’s camera on the QR
code above, click on the
link that pops up and you
can give securely to Trinity
Church. Thank you!