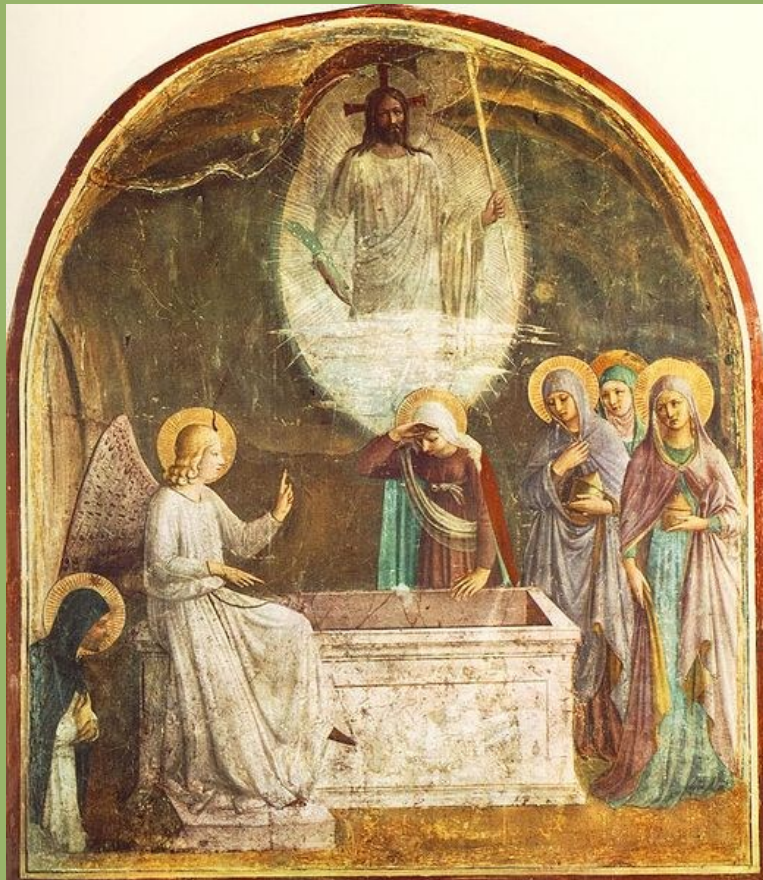


# THE FEAST OF THE RESURRECTION



“Resurrection of Christ and Women at the Tomb” Fra Angelico c. 1441

**TRINITY EPISCOPAL CHURCH**  
Lime Rock, CT

*Sunday, April 5, 2026*

*10:30 AM*

# FESTIVAL CELEBRATION OF EASTER HOLY EUCHARIST

**Prelude** “Christ ist erstanden” (*Christ is risen*), BWV 627 by Johann Sebastian Bach (1685-1750)

*Priest* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

**Opening Hymn 179** verses 1, 2, 5, 6 Welcome, happy morning! *Fortunatus*

**Glory to God** “Gloria in excelsis” *Sung by all – see pew card.* *Gevert 2026-04*

*Pastor* The Lord be with you.  
*People* **And also with you.**  
*Pastor* Let us pray together our collect.

**Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **A reading from the Prophecy of Jeremiah 31:1-6**

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,  
the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.  
Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant,  
and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
in the hill country of Ephraim:  
“Come, let us go up to Zion,  
to the LORD our God.”

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

**A reading from the Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Gradual Hymn 192 This Joyful Eastertide**

*Vruechten*

**Gospel Acclamation "Alleluia, Christ is risen"** *See pew card.*

*Gevert 2026-04*

*Pastor* The Holy Gospel of our Lord Jesus Christ according to **Matthew 28:1-10**  
*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Pastor* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ**

**The Sermon**

**The Rev. Marilyn Anderson**

**A time of quiet reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

Let the whole church rejoice, in city and in the open country, in this land and throughout the world, for Christ is risen. Let each congregation and fellowship rejoice, let each heart and mind rejoice for Christ is risen. O Lord, may we and the whole church rejoice in your victory.

Jesus, come among us

**in your risen power.**

We pray for all who are struggling for peace, especially in Ukraine, Israel, Iran and Gaza, and wherever people hope for new life. We pray for refugees who long for a permanent home or the ability to return to their former homes. And we pray for all who work to bring hope and courage to oppressed peoples.  
Jesus, come among us **in your risen power.**

Let the power of the Resurrection be known in our own lives. May we always remember those things for which we are deeply grateful. We pray for those whom we are honoring with Easter flowers this morning. And we pause to lift up our thanksgivings aloud....*pause*...  
Jesus, come among us **in your risen power.**

We pray for all people who suffer, that they may find hope in you. We pray for the sick, especially this morning for all those we now name...*pause*.... for the chronically ill, for all who walk in darkness, for all who are in pain, or in hospital, or in prison.  
Jesus, come among us **in your risen power.**

We remember all who have lost loved ones, who are deeply bereaved, and in great sorrow. We pray for loved ones departed who we now name...*pause*....and we give thanks for those people listed in the bulletin this morning in whose memory our Easter flowers have been given.  
Jesus, come among us **in your risen power.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

*Pastor* The peace of the Lord be always with you.  
*People* **And also with you.**

### Brief Announcements

**Offertory Anthem** “Victimae Paschali laudes” (*To the Paschal Victim we offer praises*)  
by Johann Michael Haydn (1737-1806)

**Doxology: Hymn 380, verse 3**

*Old 100th*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son and Holy Ghost.**

## THE HOLY COMMUNION

*Celebrant* | *People* | *Celebrant* | *People*

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

*Celebrant* | *People*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

*Celebrant:* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord**      *See pew card.*

*Gevert 2026-04*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Hymn: “Blessed are those”**      *See pew card.*      *Gevert 2026-04*

**Blessed are those who are called to the Supper of the Lamb.  
Praise the Lord, all you nations; laud him, all you peoples.  
For his loving-kindness toward us is great,  
and the faithfulness of the Lord endures for ever.**

*Here at Trinity we welcome you to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask for a blessing.*

**Communion Motet “Regina Coeli”** (*Queen of Heaven*) by Gregor Aichinger (1564-1628)  
*Sung by Pat Barton and Christine Gevert, mezzo sopranos, and Randy Orzano, tenor*

**Communion Hymn 184** Christ the Lord is risen again      *Christ ist erstanden*

### **The Postcommunion Prayer**

**Lord, may we know you in the breaking; at the break of day, in the breaking of hearts, and in the breaking of bread. Help us to know that you are risen indeed, and that you are with us in the Holy Meal we celebrate in your name. May your Church ever proclaim your presence, and know that you travel with us as our Companion on the Way. Amen.**

*Adapted from Clouds and Glory by David Adam pg. 63*

### **Easter Blessing**

And now to our Great God who is able to accomplish in us far more than we can ask or even imagine; to him be glory for ever and ever.

And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you, and with all those you love, now and always. **Amen.**

**Closing Hymn 207** Jesus Christ is risen today      *Easter Hymn*

*Pastor*      Let us go forth in the name of the risen Christ! Alleluia! Alleluia!  
*People*      **Thanks be to God! Alleluia! Alleluia!**

*We invite you to sit and stay for a couple of minutes to hear the postlude if you are able to stay.  
The Easter egg hunt will begin after the postlude is finished.*

**Postlude** Prelude in F major, BuxWV 145 by Dietrich Buxtehude (1637-1707)

### Serving Today

*Rector:* The Rev. Marilyn Anderson  
*Music Director:* Christine Gevert  
*Minister of Communion:* Mike Cuoco  
*Lector:* Michelle Sisk  
*Epistoler:* Roy Bickley  
*Intercessor:* Maureen Bateman  
*Altar Guild:* Mike Cuoco  
*Flowers:* Theresa Kenny and the Flower Committee  
*Counter:* John Lloyd  
*Greeter/Usher:* Brennan Sisk, Jim Conzo and Roy Bickley  
*Verger:* Geoff Brown

### Trinity Choir and Crescendo Singers\*

Kathy Drake\*, Linda Lloyd, Christiane Olson\*, Emma Sisk, *sopranos*  
Pat Barton, Mary Priestman\*, Mary Sullivan\*, *altos*  
Gordon Gustafson\*, Peter Perkins\*, Randy Orzano\*, *tenors*  
Adrian Anderson\*, David Cavalier\*, Richard Dawson, John Lloyd,  
Jackson Olson\*, Tom Schindler\*, *basses*

## ANNOUNCEMENTS

- Sunday, April 12** 8:00 AM Morning Prayer  
10:30 AM Morning Prayer led by Roy Bickley
- Sunday, April 19** 8:00 AM & 10:30 AM Rev. Libby Wade Preacher & Celebrant  
NOON Vestry Meeting
- Saturday, April 25** 7:00 PM Crescendo presents "Stepping into Song"  
A Choral Concert of Palmeri's "Misatango" & "Jewish Cantata" at Trinity Concert of Palmeri's "Mi
- Sunday, April 26** 10:30 AM Rev. Kathleen Killian Preacher & Celebrant  
4:00 PM Crescendo presents "Stepping into Song"  
A Choral Concert of Palmeri's "Misatango" & "Jewish Cantata" at Saint James Place Concert of Palmeri's "Mi
- Thursday, May 7** 6:00 PM National Day of Prayer at the Town Hall Sailisbuty

## WEEKLY SCHEDULE

- Mondays** 5:00 PM Crescendo rehearsals in Walker Hall
- Tuesdays** 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall  
5:30 PM Crescendo rehearsals in Walker Hall
- Wednesdays** 6:00 PM Women's AA in Walker Hall  
6:15 PM Trinity Choir Rehearsals
- Saturdays** 9:00 AM till Noon— Parish Administrator, Patricia Signorelli  
every Sat. Admin@trinitylimerock.org



### EASTER FLOWER GIFTS

By:

Rachel Lamb  
Lisa Ford  
Cheryl Duntz  
Diane Walters

Permanent Flower Memorials

Trinity Altar Guild Memorials

In Memory of:

Earl and Gladys Bonhotel  
Jeremy Dakin  
Tom and Alice Tweed  
Bradley/Walters families

George, Marie and Robert Brown  
Rydon Ronshaugen  
Jean Wright Israel  
Elsie Leonard  
Pauline Murray  
Helen and Scott Walker  
Millidge Walker  
Reed Williams

Edith Talmadge  
Helene K. Brown  
Agatha Dakin  
Maye Ronshaugen  
Emma Belter  
Trudy Washburn



**The Trinity Vestry**

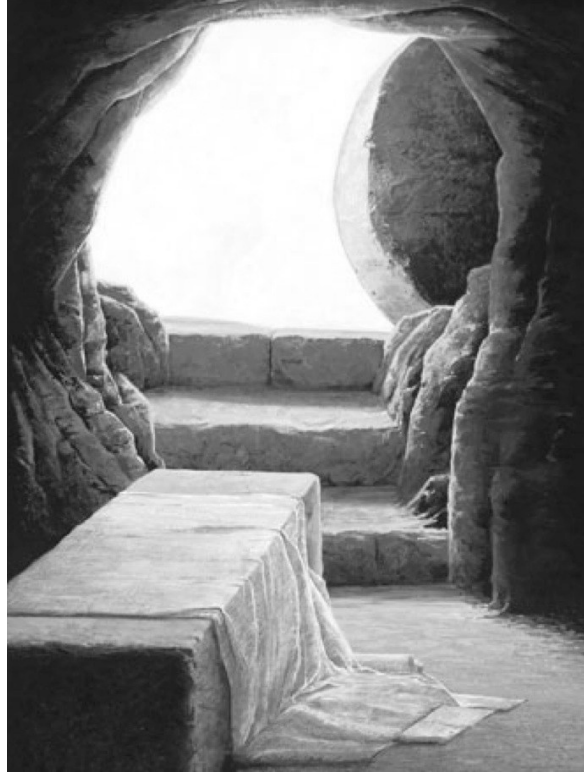
Linda Lloyd, Sr. Warden

Cheryl Duntz, Jr. Warden

M. E. Freeman, Treasurer

Jim Conzo, Clerk

Barry Anderson, Michael Cuoco, Al Dorf,  
Emily DiMartino, Theresa Kenny, Jarrod Sisk



#### **Music Credits / Licensing**

Hymn 192 This Joyful Eastertide is performed with permission of OneLicense A-730466. All rights reserved.

Hymns 184, 194, 207, and 380: Copyright: Public Domain.

“Christ ist erstanden”, BWV 627 by Johann Sebastian Bach (1685-1750) Copyright: Creative Commons Attribution-ShareAlike 4.0

Prelude in F major, BuxWV 145 by Diertrich Buxtehude Copyright: Creative Commons Attribution 4.0

Descants to all hymns, arrangements of hymns 192, 194 and 207, Psalm tune Gevert-6, Service Music "Glory to God", "Alleluia, Christ is risen", Holy, holy, holy Lord", "Blessed are those" by Christine Gevert Copyright © 2025 by Christine Gevert. All rights reserved, used with permission.

### **Trinity Episcopal Church**

*Offering companionship along the Way*

484 Lime Rock Rd. Lakeville, CT 06039  
860-435-2627      [www.trinitylimerock.org](http://www.trinitylimerock.org)