



Trinity Episcopal Church

Offering companionship along the Way

Day of Pentecost

May 24, 2026

Prelude Organ improvisation on *Nun danket all und bringet Ehr*

Introit “Pentecost Sentence”

Christine Gevert (June 2019 for Trinity Lime Rock)

(English) Spirit of God, Holy Spirit, stay with us always. Amen.

(Spanish) Espíritu de Dios, Espíritu Santo, quedate con nosotros. Amén.

(German) Gottes Geist, Heiliger Geist, bleib immer bei uns. Amen.

(French) Esprit de Dieu, Saint Esprit, reste avec nous. Amen.

(Hawaiian) Uhane o Ke Akua, Uhane Hemolele, e noho pu me makou mau. Amene.

(English) Spirit of God, Holy Spirit, stay with us always. Amen.

Processional Hymn 509 Spirit divine, attend our prayers

Nun danket all und bringet Ehr

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God “Gloria in excelsis” *Sung by all – see pew card.*

Gevert 2026-04

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray together our collect:

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

A Reading from Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37

Gevert-1

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!

A Reading from 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 513 Like the murmur of the dove’s song

Bridegroom

Gospel Acclamation “Alleluia, Come, O Holy Spirit, come”

Christine Gevert [Gevert 2026-04]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Come, O

Ho - ly Spi - rit, come! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

For Trinity Church Lime Rock, March 30, 2026; adapt. May, 2026, © All rights reserved

Pastor: The Holy Gospel of our Lord Jesus Christ according to **John 7:37-39**

People: **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Pastor: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Marilyn Anderson

Sermon Hymn “Come, Holy Spirit” [see separate hymn sheet]

Adams Ordination

Moment of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form 5

In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean, our Presiding Bishop, for Jeffrey and Laura our Bishops, for all lay and ordained ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those on our parish cycle of prayer, Carol & Bob Hoskins, William & Shirley Jenks, and Theresa & Brian Kenny, and grandsons Jack, Parker and Brigham and for their families, and for all who live and work in our communities, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers especially Geoff Brown, Judy Sherman, Justin Scott and Sandy Cuoco (we leave time for people to add names;) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church (we leave time for people to add names,) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

For all the blessings of our lives especially all we lift up in prayer at this time (we leave time to lift up our thanksgivings.) Give us grateful hearts, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God. Amen.

The Confession

Pastor: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Pastor: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory Hymn “God, who at this time” – Collect for Whitsunday by Thomas Clark (1775-1859)

God, who at this time didst teach the hearts of thy faithful people,
by the sending to them the light of thy Holy Spirit:
Grant us by the same Spirit to have a right judgment in all things,
and evermore to rejoice in his holy comfort,
through the merits of Christ Jesus our Saviour,
who liveth and reigneth with thee in the unity of the same Spirit,
one God, world without end, Amen. [*The Book of Common Prayer*]

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *See pew card.*

Gevert 2026-04

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem "Blessed are those"

See pew card.

Gevert 2026-01

^{The}
Gifts of God for the People of God

Communion Hymn 508 Breathe on me, Breath of God

Nova Vita

Everyone is welcome to receive communion. Both wine and grape juice are offered.

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn 511 Holy Spirit, ever living

Abbot's Leigh

The Dismissal

Pastor: Let us go forth in the power of the Spirit.

People: **Thanks be to God.**

Postlude Organ improvisation on *Abbot's Leigh*

The altar flowers this morning are given to the glory of God.



Serving Today

Preacher and Celebrant: The Rev. Marilyn Anderson

Minister of Communion: Barry Anderson

Lector: Maureen Bateman

Epistler: Hotchkiss Student,
alt: John Lloyd

Intercessor: Michelle Sisk

Flowers: Michelle Sisk

Counter: Barry Anderson

Altar Guild: Theresa Kenny

Greeter/Usher: Diane Walters & Jim Conzo

Verger: Geoff Brown

Announcements

- Sunday, May 24** NOON Vestry Meeting
- Saturday, May 30** 4:00 PM Crescendo presents Bach's Motets in Concert at Saint James Place
- Sunday, May 31** 8:00 AM Morning Prayer
10:30 AM Rev. Kathleen Killian, Preacher & Celebrant
NOON Trinity Sunday Potluck (please bring a dish to share)
4:00 PM Crescendo presents Bach's Motets in Concert at Trinity

Weekly Schedule

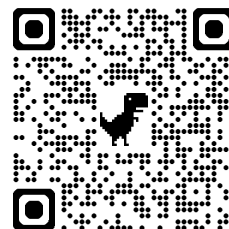
- Mondays** 5:00 PM Crescendo rehearsals in Walker Hall
- Tuesdays** 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall
5:30 PM Crescendo rehearsals in Walker Hall
- Wednesdays** 6:00 PM Women's AA in Walker Hall
6:15 PM Trinity Choir Rehearsals
- Saturdays** 9:00 AM till Noon— Parish Administrator, Patricia Signorelli
every Sat. Admin@trinitylimerock.org

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"God, who at this Time" – Collect for Whitsunday by Thomas Clark; Hymns 508, 509 and verse 3 of 380: Copyright: Public Domain.

"Pentecost Sentence," Psalm tune Gevert-1, Service Music: "Glory to God", "Alleluia, Come, Holy Spirit, come", Holy, holy, holy Lord", "Blessed are those", and organ improvisations by Christine Gevert Copyright © 2026 by Christine Gevert. All rights reserved, used with permission.



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link that pops up and you
can give securely to Trinity
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