



Trinity Episcopal Church

Offering companionship along the Way

Trinity Sunday

May 31, 2026

Prelude *Larghetto – Vivace* from Recorder Sonata in C major Twv 41: C5
by Georg Philipp Telemann (1681–1767)

Processional Hymn 370 I bind unto myself today, verses 1, 2, 6, 7 *St. Patrick's Brestplate*

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S 280 "Gloria in excelsis" Robert J Powell

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray together our collect:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

A Reading from Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky

to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. Go Saw everything that he had made, and indeed, it was very good. And there was evening and there Was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 13 S 234

Thomas Attwood (1765?-1838)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A Reading from 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn “Come, Join the Dance of Trinity” *The Flight of the Earls* Irish melody; harm.

[see insert] by Ronald F. Krisman, b.1946

Gospel Acclamation “Alleluia! Blessed be the Holy Trinity”

Gevert 2026-04; adapt.

Fath-er, Son, and Ho-ly Spi-rit, al-le-lu-ia! Bless-ed be the Ho-ly
Tri-ni-ty, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

For Trinity Church Line Rock, March 30, 2026; adapt. May, 2026. © All rights reserved

Pastor: The Holy Gospel of our Lord Jesus Christ according to **Matthew 28:16-20**

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Pastor: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Kathleen Killian

Sermon Hymn “Come, Holy Spirit” [see separate hymn sheet]

Adams Ordination

Moment of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People Form 4

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

We give thanks to you, Lord God, for all your blessings. We pray in gratitude for the celebrations of our lives (we lift up in prayer all those things for which we are thankful).

Lord in your goodness: **Hear our prayer.**

Bless all whose lives are closely linked with ours. On our parish cycle of prayer we pray today for Richard and Celia Kirby, John & Kathryn Kuhns, and Rachel & Donald Lamb, their families. Grant that we may serve Christ in them, and love one another as God loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially Geoff Brown, Judy Sherman, Justin Scott, Donald Lamb and Sandy Cuoco (we leave time for names to be added). Give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died (we leave time for names to be added). We pray that your will for them may be fulfilled, and that we may share with all your saints in your eternal kingdom. Lord, in your mercy: Hear our prayer.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Confession

Pastor: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Pastor: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory Hymn “Anthem to the Trinity” Arr. Howard Helvey (includes “This is my Father’s World,”
“Fairest Lord Jesus,” Spirit of God, descend upon my heart,” “Doxology”)

Doxology Hymn 380, vs. 3 “Praise God from whom all blessings flow” *Old 100th*

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

Holy, holy, holy Lord S 130 Sanctus

Franz Schubert / arr. Richard Proulx

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends. He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Gifts of God for the People of God

Communion Motet “Honor, virtus et potestas” by Thomas Tallis (c.1505-1585)
Text: Honor, strength and might and power be to the Three in One, the One in Three, throughout eternal ages

Communion Anthem “Round the Lord in glory seated” by Christine Gevert
*TextText: can be found in your hymnal, number 367.
Everyone is welcome to receive communion. Both wine and grape juice are offered.*

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn 362 Holy, holy, holy! Lord God Almighty
(verses 1 & 4: ALL, vs. 2: high voices, vs. 3: low voices) *Nicea*

The Dismissal

Pastor: Let us go forth in the power of the Spirit.
People: **Thanks be to God.**

Postlude *Adagio–Allegro–Adagio–Allegro* from Recorder Sonata in C major Twv 41: C5
by Georg Philipp Telemann

Serving Today

The altar flowers this morning are given to the glory of God.

Preacher and Celebrant: The Kathleen Killian
Minister of Communion: Theresa Kenny
Lector: Jim Conzo
Epistler: Hotchkiss Student,
alt: Mike Cuoco
Intercessor: TBD
Flowers: Marian Beers
Counter: Barry Anderson
Altar Guild: Mike Cuoco
Greeter/Usher: Jim Conzo & Arthur Fort
Verger: Geoff Brown

Musicians

Trinity Choir^o and Crescendo Singers*
Sopranos: Christiane Olson*, Amy Eisen*, Isabel Rooney*
Altos: Maureen Bateman*, Camilla Fallon*, Myra Plescia, Mary Priestman^o*
Tenors: Gordon Gustafson^o*, Randy Orzano^o*
Basses: Adrian Anderson*, Richard Dawson^o, Tom Schindler^o*

Tricia van Oers, recorder
Christine Gevert, organ and direction

Announcements

- Sunday, May 31** NOON Trinity Sunday Potluck (please bring a dish to share)
4:00 PM Crescendo presents Bach's Motets in Concert at Trinity
- Sunday, June 7** 8:00 AM & 10:30 AM Rev. Marilyn Andersorn, Preacher & Celebrant
- Saturday June 13** 4:00 PM: Crescendo presents a
Solo Recital - The Life of Wanda Landowska
at Lakeville Methodist Church

Weekly Schedule

- Mondays** 5:00 PM Crescendo rehearsals in Walker Hall
- Tuesdays** 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall
5:30 PM Crescendo rehearsals in Walker Hall
- Wednesdays** 6:00 PM Women's AA in Walker Hall
6:15 PM Trinity Choir Rehearsals
- Saturdays** 9:00 AM till Noon— Parish Administrator, Patricia Signorelli
every Sat. Admin@trinitylimerock.org

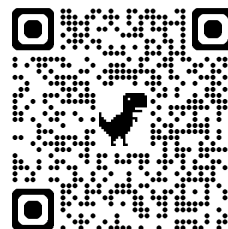
Music Credits, Permissions, Licenses

Hymn "Come, Join the Dance of Trinity"* and "Anthem to the Trinity" Arr. Howard Helvey, and Service Music: S 280 Gloria in excelsis by Robert J Powell, S 130 Sanctus by Franz Schubert / Arr. Richard Proulx, S 154 Christ our Passover by David Hurd, b. 1950 are performed (and reprinted*) with permission of OneLicense A-730466. All rights reserved.

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Organ improvisations, Gospel Acclamation "Alleluia! Blessed be the Holy Trinity" Gevert 2026-04; adapt. 2026-05; "Round the Lord in Glory seated" (text by Richard Mant, 1837); descants and arrangements of hymns 362 and 370 © 2019, 2020 and 2026 by Christine Gevert. All rights reserved, used with permission.



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