

# Trinity Episcopal Church

*Offering companionship along the Way*

## Second Sunday after Pentecost

### June 7, 2026

**Prelude** Organ improvisation on tune *St. Matthew*

**Processional Hymn 567** Thine arm, O Lord, in days of old

*St. Matthew*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God S 280** “Gloria in excelsis”

Robert J Powell

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray together our collect:

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

**A Reading from Hosea 5:15-6:**

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

**A Reading from Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Gradual Hymn "706** In your mercy, Lord, you called me

*Halton Holgate*



*Pastor:* The Holy Gospel of our Lord Jesus Christ according to **Matthew 9:9-13, 18-26**  
*People:* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Pastor:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Marilyn Anderson

**Moment of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man. For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried. On the third day he rose again  
 in accordance with the Scriptures; he ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **The Prayers of the People Form 4**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

We give thanks to you, Lord God, for all your blessings. We pray in gratitude for the celebrations of our lives (we lift up in prayer all those things for which we are thankful).

Lord in your goodness: **Hear our prayer.**

Bless all whose lives are closely linked with ours. On our parish cycle of prayer we pray today for John & Linda Lloyd, Maurice Maddox, and Elyse and Joseph Nelson & Sybil Costa, their families. Grant that we may serve Christ in them, and love one another as God loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially Justin Scott, and Tom Schindler, (we leave time for names to be added). Give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died (we leave time for names to be added). We pray that your will for them may be fulfilled, and that we may share with all your saints in your eternal kingdom. Lord, in your mercy: **Hear our prayer.**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

#### **The Confession**

*Pastor:* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Pastor:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

**Offertory Hymn 530** Spread, O spread, thou mighty word

*Gott sei Dank*

**Doxology Hymn 380, vs. 3** “Praise God from whom all blessings flow” *Old 100<sup>th</sup>*

# THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

## **Holy, holy, holy Lord S 130** Sanctus

Franz Schubert / arr. Richard Proulx

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends. He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth

and make us your new creation,

the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem S 154** Christ our Passover

David Hurd, b. 1950

**Gifts of God for the People of God**

**Communion Hymn 593** Lord, make us servants of your peace

*Dickinson College*

*Everyone is welcome to receive communion. Both wine and grape juice are offered.*

## Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing

Closing Hymn 586 Jesus, thou divine Companion

*Pleading Savior*

## The Dismissal

*Pastor:* Let us go forth in the power of the Spirit.

*People:* Thanks be to God.

Postlude Organ improvisation on tune *Pleading Savior*

*The altar flowers this morning are given to the glory of God.*

## Serving Today

*Preacher and Celebrant:* The Rev. Marilyn Anderson

*Minister of Communion:* Mary Anne Carley

*Lector:* Barry Anderson

*Epistler:* Bill Jenks

*Intercessor:* Diane Walters

Flowers: Theresa Kenny

*Counter:* Gordon Gustafson

*Altar Guild:* Theresa Kenny

*Greeter/Usher:* Roy Bickley & TBD

*Verger:* Geoff Brown

## Announcements

- Saturday June 13** 4:00 PM: Crescendo presents a Solo Recital - The Life of Wanda Landowska at Lakeville Methodist Church
- Sunday, June 14** 10:30 AM Rev. Kathleen Killian, Preacher & Celebrant  
Noon Vestry Meeting
- Sunday, June 21** 8:00 AM & 10:30 AM Rev. Marilyn Anderson, Preacher & Celebrant

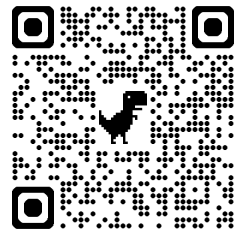
## Weekly Schedule

- Tuesdays** 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall  
4:00 PM to 6:00 PM Organ practice
- Wednesdays** 6:00 PM Women's AA in Walker Hall  
6:15 PM Trinity Choir Rehearsals
- Saturdays** 9:00 AM till Noon— Parish Administrator, Patricia Signorelli  
every Sat. Admin@trinitylimerock.org

## Music Credits, Permissions, Licenses

Hymns 530, 586, 593, 706, and Service Music: S 280 Gloria in excelsis by Robert J Powell, S 130 Sanctus by Franz Schubert / Arr. Richard Proulx, S 154 Christ our Passover by David Hurd, b. 1950 are performed with permission of OneLicense A-730466. All rights reserved.

Hymns 567, vs. 3 of 380, and Psalm tone: William Crotch (1775–1847) Copyright: Public Domain



**Trinity Episcopal Church**  
484 Lime Rock Rd. Lakeville, CT 06039  
860-435-2627      www.trinitylimerock.org

*Offering companionship along the Way*

Forgot your checkbook?  
Out of cash? Focus your  
phone's camera on the QR  
code above, click on the  
link that pops up and you  
can give securely to Trinity  
Church. Thank you!