

Trinity Episcopal Church

Offering companionship along the Way

Fourth Sunday after Pentecost

June 21, 2026

Prelude Tranquil Reflection with "Balm in Gilead" and "I Must Walk My Lonesome Valley" Op. 33
by Dennis Janzer (b. 1954)

Processional Hymn 676 There is a balm in Gilead *Balm in Gilead*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S 280 "Gloria in excelsis"

Robert J Powell

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray together our collect:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

A Reading from Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;

therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 69:8-10, 16-18

William Russell (1777-1813)

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
9 I have become a stranger to my own kindred, *
an alien to my mother's children.
10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
11 I humbled myself with fasting, *
but that was turned to my reproach.
16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.
17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.]
18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

A Reading from Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**



Pastor: The Holy Gospel of our Lord Jesus Christ according to **Matthew 10:24-39**

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Pastor: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Marilyn Anderson

Moment of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People Form 4

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

We give thanks to you, Lord God, for all your blessings. We pray in gratitude for the celebrations of our lives (we lift up in prayer all those things for which we are thankful).

Lord in your goodness: **Hear our prayer.**

Bless all whose lives are closely linked with ours. On our parish cycle of prayer we pray today for Mary D Priestman, Thomas C Ragan, and Tom and Susanna Schindler, and their families. Grant that we may serve Christ in them, and love one another as God loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially Tom Schindler and Heather Chapman (we leave time for names to be added). Give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died especially Fred Harris (we leave time for names to be added). We pray that your will for them may be fulfilled, and that we may share with all your saints in your eternal kingdom.

Lord, in your mercy: **Hear our prayer.**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Confession

Pastor: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Pastor: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory Hymn 648 Go down, Moses *Spiritual, arr. C. H. Boyer*

Doxology Hymn 380, vs. 3 “Praise God from whom all blessings flow” *Old 100th*

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

Holy, holy, holy Lord S 130 Sanctus

Franz Schubert / arr. Richard Proulx

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends. He took bread, gave thanks to you,
broke it, and gave it to them, and said:

“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S 154 Christ our Passover

David Hurd, b. 1950

Gifts of God for the People of God

Communion Hymn 339 Deck thyself, my soul, with gladness *Schmücke dich*
Everyone is welcome to receive communion. Both wine and grape juice are offered.

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Recessional Hymn 518 Christ is made the sure foundation *Westminster Abbey*

The Dismissal

Pastor: Let us go forth in the power of the Spirit.

People: **Thanks be to God.**

Postlude “Ein feste Burg ist unser Gott” (*A mighty fortress is our God*) by Johann Pachelbel (1653-1706)

*The altar flowers this morning are given to the glory of God.
And in celebration of all God's gifts by Marilyn Anderson*



Happy Father's Day!



Serving Today

Preacher and Celebrant: The Rev. Marilyn Anderson

Minister of Communion: Barry Anderson

Lector: David Beers

Epistler: Arthur Fort

Intercessor: Pari Forood

Flowers: Marilyn Anderson

Counter: Gordon Gustafson

Altar Guild: Theresa Kenny

Greeter/Usher: Mike Cuoco & Arthur Fort

Verger: Geoff Brown

A Death in the Parish

We are sad to report that our brother Fred Harris has died.

We can be thankful that Fred is safe with God now, and that as he rests in peace he will rise in glory.

Lord Jesus Christ, receive now a lamb of your own fold.

On July 3, 2026 at 10:00 a.m. at Saint James Place in Great Barrington
there will be a Celebration of Life, followed by a get together

Announcements

- Sunday, June 28** 10:30 AM Rev. Kathleen Killian, Preacher & Celebrant
- Saturday, July 4** Happy 4th of July. The 250th anniversary of the Declaration of Independence.
- Sunday, July 5** 8:00 AM & 10:30 AM Rev. Marilyn Anderson, Preacher & Celebrant
- July 10 & 11** **NASCAR LIUNA 150** is coming back to Lime Rock Park and we'll need a lot of help with overflow car parking, parking for Friday will be in the afternoon and on Saturday from about 7AM until 12 or 1. More details later.

Weekly Schedule

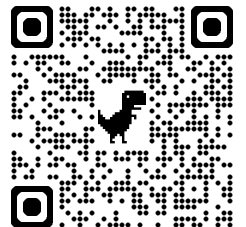
- Tuesdays** 9:00 AM to 12:15 PM Taichi Practice with Christopher Kiely in Walker Hall
4:00 PM to 6:00 PM Organ practice
- Wednesdays** 6:00 PM Women's AA in Walker Hall
6:15 PM Trinity Choir Rehearsals
- Saturdays** 9:00 AM till Noon— Parish Administrator, Patricia Signorelli
every Sat. Admin@trinitylimerock.org

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